



JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

**MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT
REGULAR TERM
JOHNSON COUNTY COURTHOUSE, RM. 201
2 N. MAIN ST. CLEBURNE, TEXAS 76033
MONDAY, MARCH 9, 2026 - 9:00 AM**

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

**AMERICAN FLAG
TEXAS FLAG**

PUBLIC ANNOUNCEMENTS

- PA1.** Announcements from County Commissioners Regarding County and Precinct Events
- PA2.** Update on Status of the Construction/Renovation of County Buildings by Codey Sibley, Facilities Management Director

PUBLIC PARTICIPATION - Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

CONSENT AGENDA - The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

- CA1.** Consider and Approve Budget Transfers for Current Term [Doc](#)
- CA2.** Consider and Approve to Pay County Bills for Current Term
- CA3.** Consider and Approve Court Minutes for February 9, 2026 – Regular Session [Doc](#)

Travel and Training

- CA4. Request from Steve Gant, Juvenile Services Director for Kacie Hand to Attend “2026 Drug Impact Conference” [Doc](#)
- CA5. Request from the Honorable Rick Bailey, Commissioner, Pct. 1 for Himself to Attend “2026 TAC Legislative Conference” and “2026 Annual West Texas County Judges and Commissioners Association Conference” [Doc1](#) [Doc2](#)
- CA6. Request from the Honorable Robert Shaw, Justice of the Peace, Pct. 4 for Himself to Attend “20-Hour Justice of the Peace” [Doc](#)
- CA7. Request from Steve Gant, Juvenile Services Director for Barbarita Mena to Attend “2026 Texas Gang Investigators Association Annual Conference” [Doc](#)
- CA8. Request from STOP Commander for One Investigator and One Office Personnel to Attend “Motor Vehicle Crime Prevention Authority FY27 RFA Workshop” [Doc](#)
- CA9. Request from the Honorable Scott Porter, Tax Assessor/Collector for Christy Williams and Reann Riley to Attend “Texas Comptroller: Partnering for Taxpayer Success Motor Vehicle Part II” [Doc](#)
- CA10. Request from Steve Gant, Juvenile Services Director for Sonny Chapa to Attend “20th Annual Conference on Managing Juveniles with Sexual Behavior Problems” [Doc](#)
- CA11. Request from Colt Friedrich, County Engineer for Himself to Attend “National Association of County Engineers 2026 Annual Conference” [Doc](#)

Memoranda of Donation

- CA12. Antique Crank-Type Phonograph in Wood Cabinet by Kevin and Tracy Humphries to the Johnson County Historical Commission, Estimated Value of \$750.00-County Judge’s Office [Doc](#)
- CA13. Beckwith Parlor Organ, Upholstered Settee, Spindle Rope Bed, Bedroom Dresser and Mirror, Upholstered Victorian Rocker, Pre-1861 Wooden Baby Crib, Nightgown and Bonnet, and One Pair of Children’s Shoes, to the Johnson County Historical Commission, Total Estimated Value of \$3,000.00-County Judge’s Office [Doc](#)

Acknowledgements

- CA14. Acknowledge Submission of the Annual Racial Profiling Report for 2025-Sheriff’s Office [Doc](#)
- CA15. Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Public Meeting and Notice of Application and Preliminary Decision for TPDES Permit for Municipal Wastewater by MLCED Grandview Utility, LLC-County Judge’s Office [Doc](#)

Miscellaneous Items

- CA16. Consider and Approve Renewal of Quetel Property and Evidence Master Software License and Service Agreement and Quote used by the Sheriff’s Office; with Authorization for County Judge to Sign-Information Technology [Doc](#)
- CA17. Consider and Approve Continuation Certificate for Jamie Moore, County Fire Marshal-County Judge's Office [Doc](#)
- CA18. Consider and Approve La Kesha Washington, LSOTP-S with Bettering Myself within Counseling Non-Residential Services Contract and Addendum “A” Juvenile Contract Terms Addendum; with Authorization for County Judge to Sign-Juvenile Services [Doc](#)

- CA19. Consider and Approve **Order 2026-19** – “Order Approving Plat” of **Thunder Ranch & Wheels Addition**, Lot 1, Block 1, Located in Precinct 2”; Johnson County Special Utility District Water Source-Development Services [Order](#)
- CA20. Consider and Approve **Order 2026-20** – “Order Approving Plat” of **Rojo Ranch**, Lots 1, 2, 3, & 4, Block 1, Located in Precinct 2”; Texas Water Utilities-Development Services [Order](#)
- CA21. Consider and Approve Renewal of **RFP 2023-221** Lab Services for Community Supervision and Corrections Department (CSCD) with Cordant Health; This is the Third of Four Renewals with Johnson County for the Period of March 10, 2026 through March 9, 2027-Purchasing Department [Doc](#)
- CA22. Consider and Ratify Appendix D Verizon Wireless Customer Agreement Signed by Dan Milam, Information Technology Director-Purchasing Department [Doc](#)
- CA23. Consider and Approve Johnson County’s Phase II Municipal Separate Storm Sewer Systems (MS4) Annual Report for September 25, 2025 through December 31, 2025, TPDES General Permit Number TXR04000; with Authorization for County Judge to Sign-Development Services [Doc](#)
- CA24. Consider and Approve Nearmap Mapping Service Renewal Quote; with Authorization for County Judge to Sign-Information Technology [Doc](#)
- CA25. Consider and Approve Clarification that Deputy Fire Marshal Position(s) Are Part of the Law Enforcement Step Pay Plan and that Previous Fire Marshal Experience Qualifies for Lateral Pay For New Hires-County Judge’s Office

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

ACTION ITEMS

- A1. Consider and Approve Bill Run for Court Appointed Attorneys’ Fees
[County Judge Abstains From Vote]

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A2. Consider and Authorize Purchasing Agent to Advertise for Bids/Proposals

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A3.** Consider and Approve **Resolution 2026-05** – “Resolution of Johnson County, Texas Requesting the Transfer of that Certain Public Roadway Described Herein on Exhibit A from the Texas Department of Transportation to Johnson County, Texas”-Development Services [Resolution](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A4.** ****PUBLIC HEARING**** - Consider and Approve **Order 2026-16** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c)* of the Texas Local Government Code” of **The Retreat, Phase 1**, Lots 11 and 12, Block 9 to Create Lot 11R, Block 9, Located in Precinct 1; Midway Water Utilities, Inc.- Development Services [**Published in the Cleburne Times Review on February 14, 18, & 25, 2026**] [Notice](#) [Order](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A5.** ****PUBLIC HEARING**** - Consider and Approve **Order 2026-17** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c)* of the Texas Local Government Code” of **Wild Oaks**, Lot 2R, Block 1 to Create Lots 2R-1 & 2R-2, Block 1, Located in Precinct 4”; Johnson County Special Utility District Water Source-Development Services [**Published in the Cleburne Times Review on February 14, 18, & 25, 2026**] [Notice](#) [Order](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A6.** ****PUBLIC HEARING**** - Consider and Approve **Order 2026-18** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c)* of the Texas Local Government Code” of **Town Site of Parker, Texas**, Lots 1-5, Block 12 to Create Lot 1R, Block 12, Located in Precinct 1”; Parker Water Supply Corporation- Development Services [**Published in the Cleburne Times Review on February 14, 18, & 25, 2026**] [Notice](#) [Order](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A7. *PUBLIC HEARING*** - Consider and Approve **Order 2026-21** – “License to Operate a Junkyard to be Located at 980 N. State Highway 174, Rio Vista, Texas, by Ethan Skiles, Operating as Scrap Daddy’s Metal Recycling, LLC, on Property Owned by Desroches Construction, LLC, in Johnson County, Precinct 1”- Development Services [**Published in the Cleburne Times Review on February 18, 25 & March 4, 2026, Published on the Johnson County Website on February 6, 2026 to Present and at the County Courthouse Beginning February 23, 2026 Certified Letters to Surrounding Properties within 1000 ft mailed on February 9, 2026**] [Notice](#) [Order](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A8.** Consider and Approve **Order 2026-22** – “Order Approving Infrastructure Development Plan for Buffalo Creek Development Manufactured Home Rental Community (MHRC) Pursuant to Chapter 232 of the Texas Local Government Code”, Located in Precinct 4-Development Services [Order](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A9.** Consider and Approve Two Variances for a Proposed Plat Revision of Two Lots: (1) to Lift the Requirement of the Groundwater Availability Certification, and (2) to Allow Platting and Permitting of Proposed Lots being 1.674 and 1.675 Acres Served by Private Water Wells, Located in Precinct 4-Development Services [Doc](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A10.** Consider and Approve Variance to Lift Requirement of Credible Evidence of Groundwater Availability Certification for a Proposed Plat of Three Lots to be Served by a Private Water Well, Located in the P.P. Barnes Survey, Abstract Number 25, Located in Precinct 4-Development Services [Doc](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

A11. Consider and Approve **Order 2026-23** – “Order Adopting Crystal Palace Estates Phase II (Crystal Palace Blvd., Indian Ridge, Sugar Button Lane, and Terrific Lane) Located in **Crystal Palace Estates**, Alvarado, Johnson County, Texas, in Precinct 4 into the County Road System for County Maintenance”-Precinct 4 [Order](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

A12. Consider and Approve to Apply for the Motor Vehicle Crime Prevention Authority Grant for FY27 with Approval of **Resolution 2026-06** – “SB 224 Catalytic Converter FY 2027 Grant Program Resolution”-STOP Special Crimes Unit [Resolution](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

WORKSHOP

WS1. Discuss Proposals and Projects for the American Rescue Plan Act (ARPA) Funding, with Possible Consultation with GrantWorks

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

WS2. Presentation and Discussion Regarding House Bill 4144 and Take Any Relevant Action; with Julie Rickman, Holmes Murphy

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

WS3. Presentation and Approval of Interlocal Agreement with the City of Burleson for Funding of Bond Program Project 2.2: Hulen Street Railroad Grade Separation; with Authorization for County Judge and Auditor to Sign-County Engineering [Doc](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

WS4. Discuss Potential of Creating a PACE Program in Johnson County to Promote Economic Development [Doc](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

WS5. Reconvene into Open Session for Potential Action Resulting from Workshop Sessions

EXECUTIVE SESSION

ES1. Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

ES2. Government Code: *Section 551.072*, Deliberation About Real Property, 10300 and 10400 East FM 917, Alvarado, Texas 76009

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

ES3. Government Code: *Sec. 551.076*, Deliberation Regarding Security Devices or Security Audits, STOP Special Crimes Unit [Form](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

ES4. Government Code: *Sec. 551.074*, Personnel, Brandy Wood, F09-003, Chief Court Clerk/Administrator, Justice of the Peace, Pct. 1 [Form](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

ES5. Government Code: *Sec. 551.074*, Personnel, Open Position, F02-045, Court Clerk II, Justice of the Peace, Pct. 1 [Form](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

ES6. Government Code: *Section 551.071*, Consultation with Attorney, Contemplated Litigation, Claims for Interest Due on Multiple District Clerk Registry Accounts [Form](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

ES7. Reconvene into Open Session for Potential Action Resulting from Executive Sessions

ADJOURN

**CHRISTOPHER BOEDEKER
JOHNSON COUNTY JUDGE**

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3-Business Day Notice

This Agenda Filed at Posting Time by the County Clerk Under the:
Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement
Section 551.041, Texas Government Code and 3-Business Day Notice Requirement
Section 551.043

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Paula Reid at 817-556-6360 two (2) days prior to the meeting.